

S O U L S C R I P T

ONE HUNDRED THIRTY-SEVENTH DISCOURSE

Numerology:

The Cosmic Premise for Numbers Having Influence
on Development of Our Characters

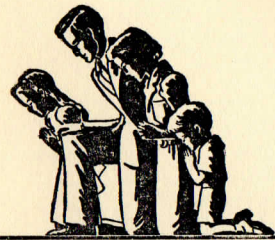
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These Are My Pronouncements

THESE are my pronouncements: in that ye have said, Elder Brother, instruct us that we may be wise, so have ye reported yourselves unto the Host as being of profit in the plight now upon you. In that ye have said, Father, forgive men for they know not what they do, so have ye said, Father, forgive us our earthly transgressions, yea even again that doctrine which beholdeth our divinity. I come bringing you a fairer cup than any ye have quaffed; I come offering you a sweeter book than any ye have sung from. I come offering you myself, and in that ye partake of me, ye have knowledge of your godhood of which ye are essence. May your goodly ministrations be as a lodestone drawing earthly men unto you, that they may see your goodly works and believe in the Father: may the thoughts of your hearts be as wisdom eternal to bring the lost sheep to the fold of tranquillity. Thus I send you forth to minister unto others: thus I give you errand where men sit together . . . Arise and do a goodly labor in this, my vineyard, and when the workers assemble in purity may they know you for your ministries: those who have endured to gain unto greatness!

PEACE





The Cosmic Premise for Numbers Having Influence on Develop- ment of Our Characters

ONE HUNDRED THIRTY-SEVENTH DISCOURSE

DEAR SPIRITUAL FRIENDS THROUGHOUT AMERICA:



HERE are, beneath the gross surfaces of Materialism, certain potencies and factors of an etheric nature which we cannot ignore. They demonstrate too positively in mortality for us to deny them. Whether they have higher celestial significances or are merely the products of necromantic intellects gone to seed, the average layman is unable to declare. Being Esoteric or "hidden", however, we do have the prerogative of examining them for such wisdom as they may hold.

In these closing volumes of transcendent Soulcraft erudition, it behooves us to pass by no subjects throwing light upon the nature of this mortal pathway. And we have quite a list of seemingly mystical subjects thus to examine. One of the greatest of oddities encountered under the head of Mysticism has been the importance and significance of Numbers. But why digits expressing a given aggregation of units should hold any symbolic references unto themselves, is something the hard-headed layman most properly regards in askance.

Is there "anything to it" and when we interrogate our intimates on loftier octaves of Time and Space, do they furnish us with any sureties that digits of themselves have any import? The answer—so applicable to our current studies—is so decidedly in the affirmative as to bring us up short, preventing us from dismissing the subject in contemptuous caprice.

The elements of numbers of which Aristotle speaks were, according to the Pythagoreans, the Odd and the Even, which they identified with the Limited and the Unlimited; and Aristotle distinctly says the Pythagoreans did not treat these as priorities over certain other substances, such as fire, water, or other elements but that "the Unlimited itself and the one were the reality of the things of which they were predicated, and that is why they said that Number was the reality of everything." We are getting into something here which Pure Intellect cannot disregard.

Unquestionably the greatest intellect appearing on this earth antedating Christ, of whom we have historical record, was Pythagoras, the Greek philosopher who lived some five centuries before Christ. Soulcrafters cannot help but venerate his memory because time and again Mentor papers have been communicated to the Soulcraft archives in uncanny substantiation of what Pythagoras taught on Crotona twenty-five centuries back in history. Suppose we ask Divine Providence for a pure censorship in the wisdom that may be available to us, then examine as we may our reasons for respecting a system of Number symbols that, all other criticisms aside, turn out well-nigh infallible to us in our modern applications . .

I N V O C A T I O N

By the Chaplain

FOUNT OF CELESTIAL WISDOM:



HEAR our earnest beseechment this hour when we come to Thee asking continued nourishment for our intellects amid a world of banalities. We would extend our explorations of divine principles that our eligibilities for loftier planes of Spirit may rest upon merit derived of labor earnestly expended. No longer can our inquiring hearts be still by expedients of folklore and ambiguous allegory. We want to be instructed in a sounder and deeper wisdom, Lord-God of Learning. Our request is sincere that teachers of transcendent integrity visit us, giving us the benefit of their omnipotent erudition. And may that which is entrusted to us, serve us

well in the privilege of enlightening those who follow us, all aiding in the super-task of bringing in Thy kingdom.

We ask it in the name of the Elder Brother whom we love . .

AMEN AND AMEN

A Wreath for Pythagoras

DEAR FELLOW STUDENTS:



FIVE great intellects distinguished the world's philosophic thought, casting the shafts of their brilliance even up here into today, prior to the appearance of Christ Jesus on this earth. They seem to have been Aristotle, Plato, Socrates, Pythagoras, and the Egyptian monarch Amenhotep IV, better known as Ikhnaton. Ikhnaton, called "the first individualist in human history," sought to regenerate the vulgar religion of Egypt and establish the worship of the One God, whose symbol was the sun. He got himself murdered for his attempt. Undoubtedly the second individualist after Ikhnaton was Pythagoras, not only the founder of the Ionian School of mathematics and forerunner of Euclid but the outstanding soul-crafter of his day for his teachings and researches into metaphysics. Indeed, Pythagoras can well be publicized even here belated in Soulscripts as the work's first real metaphysician. And we should know more about him. He has been called the Father of Numerology.

Strange to say, he wasn't a Greek but in all probability a Syrian, although he took a Greek name. He was born on the island of Samos about 582 B. C. When he came to flee westward to avoid the persecution that is ever visited on men of brains by the half-developed, he left in Ionia the reputation of a learned and universally informed man. "Of all men Pythagoras, the son of Mensarchus, was the most assiduous inquirer," says Heracleitus. This accumulated wisdom as well as most of the tenets of the Pythagorean school, were attributed in antiquity to the extended travels of the scholar, which brought him into contact—so it was said—not only with the Egyptians, the Phœnicians, the Chaldeans, the Hebrews and the Arabians, but also with Druids of Gall, the Persian Magi and the Indian Brahmans. The historically important part of his career begins with his migra-

tion to Crotona, one of the Dorian colonies in the south of Italy, about the year 529. There he speedily became the center of a widespread and influential organization, which seems to have resembled a religious brotherhood or an association for the moral reformation of society more than a philosophic school.

The Pythagorean brotherhood had its rise in the wave of religious revival that swept over Hellas in the 6th Century B. C. which had much in common with the Orphic communities which sought by rites and abstinences to purify the believer's soul and enable it to escape from "the wheel of birth", teaching the provable facts about Reincarnation. Every form of psychical research seems to have been investigated. The colony was ultimately broken up and some say Pythagoras was murdered, along with fifty to sixty of his leading students in one lecture hall, when dictatorial rulers couldn't stand to have a group of adepts keep themselves apprised of all that was being carried on behind the veneer of State.

THE BIG thing interesting us today is the fact that not only was Pythagoras the father of Geometry two hundred years before Euclid but that he worked out a system of the science of Numbers and their cosmic significances that has come down to us under the title of Numerology. It is Pythagorean Numerology that is most generally accepted by the mystics of today.

Pythagoras determined—probably through higher psychic communication—that different digits carried different quantities and qualities of etheric vibrations as the higher worlds interpret them. If a man or woman were born in a year whose numerals totaled a certain number, his life destiny would take on the properties of that number. It made no difference what the time reckoning, whether from a religious premise or otherwise—as the Christian world reckons solar time from the birth of Christ—souls coming down into mortality selected years whose digits corresponded with the significances of the errand they wanted to consummate of themselves spiritually because of such year's vibrations.

No matter what the true origin of the knowledge, the fact has remained for twenty-six centuries that the computations do deliver on the nail head . . . providing you're familiar with the Pythagorean significances of Num-

bers themselves. How could this be possible? Secular philosophers are still trying to explain it.

It was in connection with such an inquiry on Soulcraft's part that the Recorder one evening a handful of years ago put the query to a transcendent mentor with whom he was in touch.

Vibratory Frequency was the answer, it seemed.

On and off over twenty years, paper after paper on the properties of numbers has gone into the Soulcraft files, but the following script that is being made the Revelation of this Discourse, had seemed to treat with the mystery most understandingly until the matchless 85th chapter of the *Golden Scripts* was given upon the sacred vibration.

Our own spiritual gains grade us from life to life, it seems, with direct bearing on the dates we come to earth and how long we remain. This last is somewhat of an epochal disclosure, and to the Recorder's knowledge has been suggested nowhere outside of Soulcraft.

Suppose we see, therefore, from what premise of celestial physics the great Pythagoras might have gotten the implications for his unbelievable mathematics . . .

THE REVELATION

DEARLY BELOVED BRETHERN IN MORTALITY:



TEN times ten is a hundred. What of it? Numbers are but symbols of vibrations, nothing more. This seems odd to you, perhaps, when applied to quantities of things. But quantities are potent. They cause many disruptions in circumstances, or rather, circumstances vibrate to numbers in ways you little perceive. When all numbers are taken together, you have the infinite expressed in the few. That is to say, you have the infinite expressed in such a way that men can comprehend it, being observers of quantities but not the causes why the quantities should be.

Let us give you a lesson in this today, that may be illuminating. There are those among you who make a necromancy out of Numbers. Harken

to the converse of those who regard them as components of a Science . . . You say you have things in numbers about you everywhere. They are reckoned by twos and threes and sixes and sevens, and thousands and millions. When you have ten you get a decimeter, as you call it, from which you figure quantities running into billions. But the subject of Quantities is by no means understood.

Quantities are merely perceptions empowered by vibrations, as it were, to make the human intellect identify them. That is not saying that objects as units do not exist. It is saying that objects as units only have value as they are perceived by different ratios of vibratory response to the perceptions of human organism.

FOR this reason you have Numbers.

Numbers of things in quantities are made by colossal vibrations—sub-conscious vibrations manifesting of their own accord to make you see them for what they are. This sounds banal but wait while we proceed . . . Things in quantities are consolidated vibrations coming on a wave-length that makes for multitude. You cannot have quantities coming on a single vibration certainly, so by strength of vibrations you ascertain numbers and values. We would not have you think we mean by this that numbers in the abstract represent vibrations . . . excepting as they apply to something of form.

Numbers are peculiar. They represent values discerned in fixed qualifications, each having its meaning. You cannot have numbers in the abstract unless you first qualify them by some degree of experience in Matter. They are the unalterable attributes in Matter, designed from the Beginning to postulate eternities of values in various forms.

Numbers contain the unalterable fixations of quantations and are thus a means of arriving at trustworthy perceptions.

When you get a number that is divisible by two, you say that it is an *even* number. What you really mean is, it is a number that can be split into perfect halves without gradations of fractions. It is the symbol of perfect contact of Like with Like. It is the symbol of more. You have an illustration of it in the seasons. The year is divisible into spring, summer, autumn, winter. They form the perfect year. But forming the per-

fect year is only a division again. So it is with everything. Dividing by two represents halves of something which one was perfect. On the other hand, dividing an odd number is impossible because it stands for something perceived as unfinished.

The life of the year would not be considered finished if there were five seasons, neither would the life of a plant or an animal, including Man. Life is a perfect equation. It is made up of equal parts of the Physical and the Mental, the Spiritual and the Etheric. That is why it is necessary for souls to descend into earth-life, meaning the physical, to balance the spiritual in all forms of Matter. These exist to profusion and yet they are separate—at least separately defined from one another else all life would be completely organic or completely inorganic. But to get back to Numbers.

THEY are the concept of vibration, we say. They represent the impingements of vibration on your senses. So many vibrations form so many objects and mean such-and-such a quantity—which is indeed simple to understand. But the sum total of vibration is quite another matter. For instance, you cannot tell how many trees there may be in a forest by seeing it from a distance. You consider the forest as a thing by itself. Why? *Because you are unable to perceive the vibrations separated.*

Numbers come in purely as discernments. You must perceive individually in order to get numbers. That is, the vibrations of an object must follow through to your perceptory senses in such a way that each rate of vibration makes its impress upon you. Therefore when you say there are ten trees in a copse, you think of one tree ten times. But raise the number to where you cannot think of individual trees, no matter what the number of times you consider the whole as a unit, and you speak of *trees* or *copses*. Whenever you get a number beyond individual perception, you get a simplification of that number, or a rule of mathematics etherically rendered. That is why people speak of the mathematical incalculables. The complex, after reaching a certain point, becomes the simple. All of which seems grammar school reasoning.

But take the case of the man who wants to estimate the course of his life with the number of his years. What does he do?

He thinks to himself, "My body is good for such-and-such a span of consciousness in it. It is sound or unsound as the case may be. It contains germs which may kill me in an allotted time or it may be super-healthy with signs of longevity everywhere apparent."

This man's body is undergoing certain changes, however. It is made up of infinitely fine particles of ether, *all vibrating according to his cosmic age*. He perceives himself as a natural animal with the common mean of longevity apportioned to it. It is nothing of the sort!

It is a condition, not a *thing*—remember that. Your bodies are conditions, not *things*. Those conditions are superimposed on all of us by Spirit as spirits, as wages of sin or experience. Meaning that physical bodies are spirit conditions manifesting in material substances for definite purposes. They may be tall or short, rotund or obese, lean or haggard, that is not a spiritual equation. It depends on nourishment, environment, or other factors wholly earthly. But the *rate of the body's vibration and the happiness of the Soul-Spirit in it, is determined by something else again—the rate or status of its cosmic ennoblement.*

THUS people of a backward development have uniformly short lives, whereas persons of high development—barring accidents—live to ripe old ages. Understand we do not mean intelligence always. Intelligence is the sum total of experiences brought through fleshly years to the present life-cycle. Waging a battle against early death is uniformly a matter of cosmic intellect bartering itself for experiences. By these we mean, the human body vibrates according to the spirit-soul that resides within it, its general manifestations, its degree of ennoblement, not according to its intelligence as an equation in erudition. Thus you have savages, so-called, living to ripe ages, and highly educated person killing themselves off in their middle span of years. But whenever you have an extremely long lived person you are seeing an example of *cosmic intelligence at its very best* . . . though it may not seem so from the earthly viewpoint.

Taken by and large, people are the persons you find them because they represent certain modes in spiritual attainment, and the only reason you have people dying young from *natural* causes, is the backwardness of their development spiritually. Taking the African savage as a case in point,

you have an illustration of cosmic intelligence functioning at its lowest. Why should not the African savage live to a ripe old age, existing as he does down close to nature? He exists down close to nature no more than the beast lives down close to nature and is not long-lived in consequence. The North American Indian, on the other hand, frequently lives to phenomenal periods for no other reason than his spiritual grandeur. What does all this mean? Just this—

Man *vibrates* according to his cosmic intelligence. That cosmic intelligence functions on a certain level of spiritual or mental perception. That in degree manifests according to its years.

Those years of time are really etheric vibrations determining his age and the rate at which he makes himself enter each succeeding life. He comes into life, we say, at his own behest, at a time and period suited to his own ego or individuality. This time is predicated on what he stands for in universal intelligence. It is not predicated upon whim.

Hence you have NUMEROLOGY, so-called, as an exact science.

Astrology, good friends, is quite a different matter—which we may take up with you subsequently. Let's keep to Vibrations for a moment.

NOW THEN, we have a man or woman entering life at a specified time for the purpose of manifesting on a certain plane of being. Why do they do this? They cannot choose their time, so to speak, because they must manifest in accordance with certain laws governing vibration. These laws are immutable, since they *are* vibration after a fashion.

Given the factors in any one life, a man or woman enters earthly existence to participate in certain events which calculate the sum of the earthly experience. That is to say, they concur in certain regulations governing matter in order to propose themselves as participants in forthcoming events. They have no choice but to enter matter for what they are as individuals, since that is their rate of vibration. So they must make themselves conform in circumstance, physically speaking, to what they are essentially.

Take a man or woman who wants to participate in the horrors of war as an earthly lesson. They come into life as individuals who will be called upon to enter that war because they are slated to exist at the War Vibration—so to speak—which unerringly takes them into the event for which

they are scheduled. Peace is no less remarkable for entrancing its participants. So people come into life at the Peace Vibration, usually at the Number 9 of etheric quantity, which is the rate at which all life must ultimately manifest to gain longevity, barring willful accidents by others.

People of the Nines are the peacemakers of eternity and therefore live longest. What can be said for the others? Just this: *Each rate of vibration means a standard of performance analogous to a plane of perception which they have attained in Cosmic Intelligence.* Therefore they are threatened only by what is scheduled for them by their individual expressionism enjoined in circumstance.

PUTTING it in another way, Life has a queer trick of making people realize what they are and who they are by the experiences they undergo. This is reading character backwards, or from the earth-plane onto the spiritual plane. We have countless numbers of persons who go through life as nonentities from any plane of the Cosmos. This does not mean that they have no intelligence cosmically. It merely means that they have been given no specific errands to do toward others and know it. Therefore they operate at a vibration of what we might call Impartiality, or perhaps several vibrations at once—if such a thing is conceivable.

As we informed you in a recent discourse, earthly activities are made up of successful response to external stimuli gained through rapport with specific entities on our higher side. When you have a man or woman making a tremendous success of his or her life, a principle is operating to the greatest degree of harmony. Thus you have painters, musicians, creative artists whether in business or in esthetics. It is a matter of intelligent vibration harping on one key—or rather, one instrument—until the cosmic tune is learned or played expertly.

Touching on Astrology, we wish to say this: The stars can be augurers of events because they disseminate influences on earthly vibrations that make mortals think certain thoughts or commit certain acts en masse, responding to external stimuli as racial bodies rather than individuals. When you get a country or a people responding to external stimuli, it is usually because tremendous forces are being unleashed and felt in common by all inhabitants. These forces are prognosticative by the positions of the stars

because of the proximity of the forces at work. Each star stands for a different vibration in ether. No two are alike. If any two were alike they would lose individuality or unity. Coming into proximity, one with another, their rays make a queer condition of affairs, jostling each other, and sending forth the effects of this "jostling" which reach all the planets and asteroids in the cosmic system. This jostling is immense in certain cases and rebounds on Man as the most sensitive of all living creatures.

Evil influences are not such, as men think therefore, but merely the predestined effects of qualitative forces becoming entangled with one another and producing an aurora of reactive influences that is often felt when least suspected.

You ask if astrologers tell accurately that certain events are going to happen in the individual life on a specified date? No astrologer says that truthfully. He does say, however, that your chart works out to a certain degree of attainment and this degree of attainment finds certain seasons most propitious for advancement. You cannot charge a distant star with your being responsible for writing a book or a poem. That would be foolishness. This thing *can* happen: You can have a star vibrating nearest your rate of cosmic intelligence and thus giving you maximum power by enhancing or entrancing your own at the same degree of conscious endeavor. And that is sound reasoning.

Stars are not augurers of events so much as *advancers* of events, by contributing their shares of impelling force. Remember this when you think of Astrology. We are dealing here with a specific individual. Many of them are enlightened by combinations of star forms that work in ether and therefore come to maximum fruition in certain seasons.

WE WOULD not have you think that we mean to be adepts in Astrology when we say that you as Recorder of Soulcraft were born under a set of cosmic signs and circumstances that stand for World Salvation. You cannot help but do some outstanding thing, any more than you can help being what you are as a result of your boyhood with given parents and in a given environment.

We have no use for Astrology as a science that affects to tell people how to live from day to day. That is silly, an exaggeration. People live from

day to day because of what they are cosmically, where they are going and what their lives are to encompass granted they take advantage of their chances to do it to their utmost.

Life is a successive series of Pleasure-Pain experiences to reach a given point. To say that it can be affected by little points of contact with distant celestial bodies is sheerest folly, but you *can* absorb the power enhanced by proximity of certain great natural forces thundering through ether at the behest of the Almighty expressed in planetary bodies.

Now the point we are approaching, is this—

The cosmic vibrations of those putting themselves within the aura of the Soulcraft enlightenment have been increasing of late. That is to say, they have been mounting up to certain standards of endeavor that are really galvanic. They have made attempts to gain knowledge by experience and experiment. These have brought them into contact with stupendous forces. We are speaking now of the last eighteen months. Your Recorder has gotten a knowledge that is meant by vibration to bring him up to the functioning for which he was "proposed", as it were. This knowledge is transcendental to earthly acceptances. It has made him phenomenally active as a writer and given him a chart by which to guide his ship of endeavor. It is not possible to tell where that ship is going as a definite port. It would not be understood, so many factors are included in that sailing destination. But this we have said to him—

Life is a transport of the highest order, a transport in the sense that he is receiving to pass along to others, making both healthy, wealthy, and wise in the process, not all at once but gradually as time runs along.

BE RATIONAL in regard to the science of Numbers, however. Look upon it that *all* things vibrate, whereby they are. Commonly you refer to it as everything having an influence, magnetic or repellent, compatible or incompatible with other things around it. In the higher and finer calculations of life, these significances are not to be gainsaid. If the number *One* has the significances of individuality, *Five* individualities must have different effects on one another or on neighbors, and *Nine* individualities must mark a still more complicated relationship. Furthermore, take note that all numbers excepting *One* are eternally out of balance.

They cannot be divided equally. There is ever function without polarity. You are played upon every moment of every hour of every waking day by forces that are either in balance or out of balance. To make the matter still more complicated, you yourself represent the vibration of your cosmic attainments to the moment. You may think it fantastic that your birth year should have a numerological significance and that you, being born in it, should thereby mark yourself to a given destiny. Always there figures in it the mysterious and nonidentified Quality X, which is the digit of your own spiritual character up all your lives to the birth-moment anew in flesh. Will there be, or will there not be, polarity or compatibility? Put it down, however, that these mathematical symbols of quantities are offered as your guideposts, to show you with more or less accuracy whether the road you are traveling shall be marked as the turnpike you prescribed for yourself. It is not the determinator of your conduct *as* conduct so much as revelator in the correctness of your performance . .

THE COMMENTARY

DEAR FELLOW STUDENTS:

IT IS sufficient for this first Soulscript on Numerology as bequeathed us by Pythagoras to consider only our Birth-Path in life of the present, as indicating to us what major purpose we may be serving or what primary quest we are following in our careers of the current life-sojourn. So, bearing in mind the preliminary remarks uttered by our Mentors in the foregoing, approach the matter in your own case in this fashion— Understand first of all that Cosmic Vibrations as hereinbefore described, do what we might call “group” themselves into three major classifications— or rather, their nature is such that they enhance ensouled spirit in these main categories:

PHYSICAL, or Materialistic
MENTAL, or Intellectual
SPIRITUAL, or Celestial

The Physical is represented by the numbers 1, 2, 3

The Mental is represented by the numbers 4, 5, 6

The Spiritual is represented by the numbers 7, 8, 9

There are next three similar octaves in each category: 1, 4, and 7 represent the Self in relation to the whole; 2, 5, and 8 represent the Self in a form or aspect of partnership with others; 3, 6, and 9 represent the Self in relationship to society at large.

Thus, in popular Numerology, we speak of the Individualistic, Independent, Pioneering number on the Physical, Mental and Spiritual octaves; the Partnership, Complementing or Polarity number on the Physical, Mental and Spiritual octaves; and the Social, Public or Mass number on the Physical, Mental and Spiritual.

You have come into life in the current instance to play an explorative, pioneering, self-sufficient role on either one of these octaves, or a partnership or polarity role physically, mentally or spiritually, or to function in relation to society or humanity at large. You managed your birth date accordingly.

Ordinarily maternal delivery occurs 281 days after parental conception, or the shutting of the womb with the impregnated ovum inside it. But there are premature births and delayed births, with no reasons assignable by medical science why they should so happen. Numerology discloses to us that every nine days the sum total of the day, month, and year of birth, runs the entire gamut of the nine significances.

To arrive at designation of your Life-Path, therefore, add the digits in the month of the year to the digits in the day of the month, and add these two to the sum of the digits in the birth year. Then with this sum arrived at, add the digits in the sum to the smallest primary number. Thus, supposing you were born on the 14th day of August, 1906. The sum of the digits of the day would be 5, the sum of the digits representing the month's number in the year would be 8, and the sum of the digits of the year would be 16. Adding these three again, five and eight are thirteen, which added to the sixteen of the year's digits make twenty-nine. The 2 and the

9 of twenty-nine would add to 11 and reducing to its smallest primary number you would get 2. Therefore you are on a Two Life-Path.

However, two numbers in such addition have special significances, Pythagoras figured out, 11 and 22. More about them in a later Script.

SO YOUR major life-errand is suggested by which figure in the following table corresponds to the sum-total of these day, month, and the year totals in your particular instance—

- 1—Independence or exploring on the physical
- 2—Polarity with a spouse or partner on the Physical
- 3—Compatibility with numbers of persons on the Physical
- 4—Independence or exploring on the mental
- 5—Polarity with another intellectually
- 6—Compatibility with others in mental association
- 7—Independent exploration in the spiritual
- 8—Polarity with public numbers, management
- 9—Compatibility with others spiritually, which takes the form of artistry or teaching

Sizable books have been written and widely sold on the seried aspects of these numbers as they may work out in the individual case, for their significances are many and detailed in application. It is with acquiring cosmic data on the utter rationality of the various significances, that this Script purports to treat. Inner and Outer Character Expression from past-life attainments, chiefly derived from analysis of the christened name, is quite another subject.

It is the *significances* of the numbers in themselves as digits that aim to be expounded in this particular Soulscript. And found in the *Golden Scripts* of Soulcraft are Master Interpretations of such significances that supply us with wisdom even transcending Pythagoras. They have for ten years constituted the celebrated Chapter 85 of the *Speakings*.

So, just to make the record complete, in case you do not have access to a copy of the *Golden Scripts*, here are the more transcendent definitions and imports of the numbers as known on the higher octaves of Time and Space.

The Divine Teacher Speaks

MY DEARLY BELOVED:



OW I teach you of numbers, for that is the profoundest study in all creation; I tell you of the significance of numbers in the Cosmos:

Ye have heard it said that Numbers are digits expressing quantities in terms; I say that is wrong.

Numbers express not quantities but values.

Numbers have a mission unto men, giving them portraits of valuations; Numbers have a mission unto men, giving them mental pictures of that which they value;

But Numbers do more than this: they give expressions of quantities to men and in addition the values thereof, one in relation to the other.

Numbers do still more than this: they typify existence. They have no bearing otherwise.

Six is a number unto itself even when not attached to objects; numbers have quantities therefore in themselves, expressively.

All accrueth to this: Men employ numbers to express quantities, and values, and abstractions of concepts where quantities are involved, but the practice of considering numbers as cosmic values is not yet recognized. . .

When man first came to earth he had knowledge of himself as One; he had knowledge of his neighbor, which made Two; he had knowledge of many neighbors which made many numbers;

But of those neighbors whom he saw not, he had no knowledge, yet they did exist in Thought and verily manifested.

Man said unto himself: Lo, there are many of us: how distinguish we ourselves one from the other, seen or unseen? let us do so by a sign, numbering ourselves; came we to earth nameless, but in numbers not countable by human brain.



Man did designate himself, therefore, according to his projections across cosmic space, counting himself fortunate to be known at all.

Names are numbers signifying classes; they are not chosen by whim of parent but given to men in classes, signifying their states of cosmic development . . .

Every name hath its number, or rather, every number or set of numbers, hath its name;

Persons of similar names have similar numbering, though not the reverse. Consider this, therefore: man did come to earth nameless, being created by Divine Thought for purposes of administration; that is his place in the Cosmos, naught else.

Man is cosmic administrator, in school to learn administration.

We who did come to earth first and therefore have lived the longer, did signify ourselves by groups: each group comprised its number of souls, the time of their advent being the mark of their cosmic identity.

Words and phrases expressing numbers crept into every language, undergoing form-to-form translation as tongue succeeded tongue; tongues gave meaning to numbers or groups, but these meanings were lost in age on age, making derivations.

Numbers have a mission therefore, that is different from symbols of evaluation, or significance of quantities: they are expressive of group ratings when symbols apply to the race as a whole.

Ye have heard that it hath been said that seven thousand souls did reach earth first; for seven thousand years did those seven thousand manifest ere others came to earth in leagues of seven thousand more.

The first did multiply in physical form which they took upon themselves, but these seven thousand were not beasts as ye know beasts, they were humans manifesting in physical form of beasts.

Beasts have no insight into spiritual values, but man, being the essence of spiritual value, did know himself as separate from beasts.

He said unto his brother, We do recognize ourselves, being that which is called Man, but behold we are naked in spirit; shall we not therefore clothe ourselves with physical form even as beasts?

Whereupon entered Woman as a sex into the cosmic scheme . . .

Woman originally was not different from man, for verily men are women

constantly, and women are men, as it pleaseth the half of the soul to exercise;

But the bodies of women were different physically for reproduction.

The first seven thousand therefore did take unto themselves physical form by need of manifesting, and did evolve Woman as such to speed the process called physical creation; the work of propagation was divided, each manifesting in its function.

The first seven thousand dying and being reborn over and over, were the root parents of the race, going in and out of flesh at their whim.

Now those bodies were but transient, therefore when a second seven thousand did come to the earth plane, verily was there confusion of a sort, for the second resembled the first in spiritual aspect, though the first were the older in creation by seven times,

Therefore did the first group of seven name themselves First Seven; therefore did those who came after name themselves Sccond Seven; those who did come after named themselves Third Seven, and so through untold millions.

Therefore have we the various numbers in every language, but each representing a class of Seven, and Seven thousand, and where they belong in the order of their coming.

The march of events hath taken each far; peoples have succeeded peoples and tongues aligned with tongues; but riveted in each man's consciousness hath been the order of his coming . .

Know ye, my beloved, that those among you who serve me belong to the group that came to earth first, so long ago that mind of species cannot encompass it.

Know that ye have birthed and rebirthed countlessly until necessity for birth and rebirth hath long since disappeared.

Know that ye have become of the host, administrators, verily risen to your stature; know that ye didst say unto yourselves: Lo, the earth is beautiful in that we live upon it, or in it.

Ye have said to yourselves, We have made earth beautiful in times that are passed, but that is not enough: those who have followed us have need of our counsel.

Whereupon ye didst elect to remain with earth and make it beautiful for

those who followed, millennium on millennium.

Seven is the 'mystic number' of all creation, in that Seven hath the power of creating; Seven hath the power of creating because it hath in it seven gradations of Etheric Status, making in manifestation for substance in matter.

When however, we come unto man as spirit a different proposal confronteth us.

Man is not Matter; he is finer than Matter; he transcendeth Matter even though he occupy it and perceive it.

He saith to the Godhead out of which he came, Seven may be the ingredients of Ether making Matter, but unto these were added Love and Patience, making Spirit;

These made Nine; therefore is man expressed in the Cosmos by nine.

Have I not told you that Nine is the number of the sons of God?

Nine is the symbol for Created Mortal.

Fire and water are made of the same ingredients as Man, requiring Love and Patience to bring them into being; therefore is Nine likewise symbol of Fire and Water.

All things have symbol in some form.

Man said unto the Godhead, Let there be light visible that I may know this earth in which I dwell; light came, of addition of cosmic intelligence to cosmic matter, making Ether to know itself.

Light as seen by eye is property of Ether when acted upon by Love; light as seen by Soul is substance of creation; light hath no properties of itself, it is merely a condition.

Light is not fire, though fire is light.

Light is the eternal beneficence in action and taketh many forms.

Fire is Ether having substance; water is Ether having other substance; fire and water are both substance of Ether.

Fire came first, water followed; fire was powerful, water was more powerful, having more properties of Ether than fire; therefore doth water vanquish fire, having greater substance.

For a time man did exist having no names, I say, but numbers; Seven was his number;

But of those who came into flesh of first order were those who did not

pervert themselves by liaisons with beasts; these were the unblemished; they also had numbers according to their quantity; they also designated themselves out from those who went otherwise in practices.

Now, my beloved, I tell you more: those who went otherwise in practices did not pervert to similar extent; some reclaimed themselves at once, in their first lives; they too were of a quantity, having names expressing that quantity.

Down many lives in flesh did many abominate ever more grossly, so that the numbers thereof did each become a significant designation.

When therefore ye study the Science of Numbers, bear ye these facts in mind.

Men everywhere have names; they may not always bear the same names, life on life, but always they bear names having as their essence the number of an order, or division of an order; to these names they respond in that they remember them subconsciously.

Let us take a case in point: mayhap a certain man cometh to earth to incarnate for personal experience; he hath visions of his order over many lives; He saith unto himself, I belong to this or that division of the race: I have come to earth many times, manifesting in different racial stocks, I have had visions of myself in many places, but always hath my name represented mine order; what therefore is my name according to the stock I now proceed to inhabit?

Verily doth he choose that name and it is given him.

Parents' wishes enter not into it, contrary to acceptance; parents do but obey the promptings of the voices speaking to them from behind the veil; Mothers do but know that they carry their young: lo the young are but animal bodies having neither form nor substance of soul;


These bodies grow; behold the forces elect the souls to go into them, and spirit becometh flesh; when the soul hath gone in, lo do names occur unto such parents to call the young; Invariably they are whispered secretly unto the parents, whereupon the parents "choose" them . .

These matters are discussed with those who have ears to hear, that they may see their brothers' gropings and know whereof the stupid ones are stupid;

I enlighten, I strengthen, I do not bedull . .

PEACE

The New Creed



ERROR moves in cycles; Truth moves in spirals. Ignorance lags in stalemates; Wisdom rolls in billows. Every few hundred years the religions of the world become formalized. When the heartbeat of Spirit is at its lowest rate, then comes Truth anew, flashed unto humankind as a beacon in vast darkness ✠ Always it is the same Doctrine, though it wear a score of guises: Man lives many lives on earth and thereby perfects himself to know the Heavens of Higher Octaves. Spirit is eternal, existing both ways from the present. Consciousness grows to self-knowledge through function. Pain is ennobling; suffering is valorous. High above humanity hover Great Avatars; they shepherd the nations from suicidal excess even as they keep the babe from the cliff-edge ✠ Potentates of Valor arise and combat the allegation that such excellencies are heresies. Humanity slays them, but in slaying them it profits them. Martyrs are troglodytes, learning to be Saviors ✠ Who shall say where and when the Doctrine shall appear afresh? The Voice may speak from a Burning Bush on a Midian hillside or from the mysteries of Clairaudience in the attic of a city ✠ God is not anywhere. God is Everywhere! As for the Kingdom of Heaven, it is not to be found outside your own graciousness ✠ Thus the Liberation Doctrine—scroll unto freedom! Old worlds disintegrate, old fetishes wobble; out of the womb of Time and Change is born the fresh majesty of Wisdom Ennobled ✠ God be merciful unto the least of us, for we are the Bigoted, enraged at proffered splendors ✠

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